



<b>Committee:</b>	<b>Planning Committee</b>
<b>Date:</b>	<b>Thursday 19 May 2022</b>
<b>Time:</b>	<b>4.00 pm</b>
<b>Venue</b>	<b>Bodicote House, Bodicote, Banbury, Oxon OX15 4AA</b>
<b>Membership</b>	<b>Membership will be confirmed at the Annual Council Meeting on 18 May 2022</b>
<b>Substitutes</b>	<b>Substitutes will be confirmed at the Annual Council Meeting on 18 May 2022</b>

## AGENDA

**1. Apologies for Absence and Notification of Substitute Members**

**2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

Please note that the deadline for requests to address the meeting is noon on the working day before the meeting. Addresses can be made virtually or in person.

**4. Minutes (Pages 4 - 22)**

To confirm as a correct record the Minutes of the meetings of the Committee held on 7 April 2022 and the Minutes of the meeting of the meeting of the Committee held on 18 May 2022 (to follow).

## 5. **Chairman's Announcements**

To receive communications from the Chairman.

## 6. **Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

## 7. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

## **Planning Applications**

8. **Land West of Foxden Way, Great Bourton, OX17 1QY** (Pages 25 - 59)  
**21/00922/OUT**
9. **Land North West of Launton Road Roundabout Adjoining Skimmingdish Lane, Caversfield** (Pages 60 - 91)  
**21/02286/F**
10. **Os Parcels 6741 and 5426, West Cricket Field North, Wykham Lane, Bodicote**  
(Pages 92 - 118)  
**21/03639/F**
11. **Unit 5B, Oxford Technology Park, Langford Lane, Kidlington** (Pages 119 - 137)  
**21/03913/F**
12. **Former Buzz Bingo, Bolton Road, Banbury, OX16 5UL** (Pages 138 - 160)  
**21/04202/F**
13. **HM Prison Bullingdon, Patrick Haugh Road, Upper Arcott, Bicester, OX25 1PZ** (Pages 161 - 182)  
**21/04216/F**
14. **94 The Moors, Kidlington, Oxfordshire, OX5 2AG** (Pages 183 - 198)  
**22/00539/F**
15. **2, 4 and 6 Priory Mews, Old Place Yard, Bicester, OX26 6AU** (Pages 199 - 206)  
**22/00601/CDC**

## **Review and Monitoring Reports**

16. **Appeals Progress Report** (Pages 207 - 217)

Report of Assistant Director Planning and Development

**Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

## **Recommendations**

The meeting is recommended:

- 1.1 To note the position on planning appeals contained within the report.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Lesley Farrell / Aaron Hetherington, Democratic and Elections  
[democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk), 01295 221534

**Yvonne Rees**  
**Chief Executive**

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